

06/09/00  
Access U.S. PTO

06-12-00

EX SS MAIL NO. EL408130855US

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

A  
06/09/00  
Access U.S. PTO  
09/59/682

Atty./Agent Docket No.: CS 10246

Mailing Date: Herewith

Express Mail Label No.: EL408130855US

To: Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing under 37 CFR 1.53 (b) is a Nonprovisional Utility Patent:

☒ New Application; or a ☐ Continuation, ☐ Division, or ☐ Continuation-in-Part (CIP)  
Application of prior US application No. \_\_\_\_\_ / \_\_\_\_\_, filed on \_\_\_\_\_, having US  
Examiner \_\_\_\_\_, in Group Art Unit \_\_\_\_\_: of

Inventor(s): **Sheila M. Rader, Brian Lucas, Pradeep Garani and Franz Steininger**

For (Title): **Integrated Processor Platform Supporting Wireless Handheld  
Multi-Media Devices**

This transmittal letter has 2 total pages.

Enclosed are:

☒ 7 sheets of drawings, along with 86 pages of specification and claims, Appendix A (94  
pages) and Appendix B (11 pages)

☒ Unsigned Oath or Declaration Combined with Power of Attorney (3 pages)

☐ Newly Executed (original or copy)

☐ Copy from a prior application (if this is a Continuation/Division with no new matter)

☐ Statement deleting named inventor(s) in prior application if this is a

☐ Continuation/Division (See 37 CFR 1.63(d)(2) and 1.33(b).)

☐ Consider as the above Statement, Please delete as inventors for this application  
the following inventors named in the prior application: \_\_\_\_\_

☐ A certified copy of a \_\_\_\_\_ (non-US) application  
S/N \_\_\_\_\_ / \_\_\_\_\_, having a filing date of \_\_\_\_\_, and foreign priority to this non-US application for  
the present application is hereby claimed under 35 USC 119.

☐ An Assignment Transmittal Letter and Assignment of the invention to MOTOROLA, INC.

☒ An Information Disclosure Statement (IDS), with one (1) PTO-1449, and  
1(one) citation copies.

☐ Preliminary Amendment

☒ Return Receipt Postcard

☐ Petition For Extension of Time for parent application of the present Continuation/Division/CIP

## Instructions:

       Incorporation by Reference (for Continuation/Division application) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

       Since the present application is based on a prior US application, please amend the specification by adding the following sentence before the first sentence of the specification: "The present application is based on prior US application No.        /       , filed on       , which is hereby incorporated by reference, and priority thereto for common subject matter is hereby claimed."

       Please cancel filed claims       .

  X   The filing fee is calculated as follows:


## CLAIMS AS FILED, LESS ANY CANCELED BY AMENDMENT

	NUMBER OF CLAIMS	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	37- 20 =	17	X \$18	= \$306.00
INDEPENDENT CLAIMS	8- 3 =	5	X \$78	= \$390.00
MULTIPLE DEPENDENT CLAIMS			\$260	= \$ 0.00
			BASIC FEE	= \$ 690.00
			<b>TOTAL FILING FEE</b>	<b>= \$ 1,386.00</b>

  X   Please charge Deposit Account No. 13-4768 in the amount of \$ 1,386.00 for the Total Filing Fee. Two duplicate copies of this sheet are enclosed.

  X   The Commissioner is hereby authorized to charge any additional fees which may be required now or in the future under 37 CFR 1.16 or 37 CFR 1.17, including any present or future time extension fees which may be required, or credit any overpayment to Deposit Account No. 13-4768. Two duplicate copies of this sheet are enclosed.

Date: June 9, 2000

Signature: 

Please forward all correspondence to:  
Ray Warren (MCS)  
Motorola, Inc.  
Personal Communications Sector  
600 North US Highway 45  
Libertyville, IL 60048

Printed Name: Michael C. Soldner  
Attorney for Applicant(s)  
Registration No. 41,455  
MOTOROLA, INC.  
Phone: (847) 523-2585  
Fax: (847) 523-2350

006990 " 2896560